

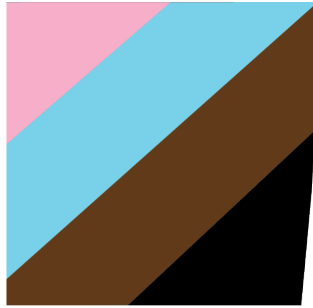
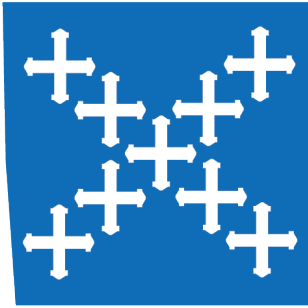


HOLY EUCHARIST, RITE I

THE SECOND SUNDAY AFTER PENTECOST; PROPER 5

11:15 AM, JUNE 7, 2026

ST. PAUL'S EPISCOPAL CATHEDRAL



St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

† ~ *Making the sign of the cross in the Episcopal Church is a common personal devotional gesture—a bodily prayer that proclaims faith in the Trinity and recalls our baptismal vows. It is entirely optional, and is often made during prayers, at the mention of the Trinity, or during the Eucharist.* ~

Please remain silent prior to the service as a time of prayer and meditation.

VOLUNTARY

Canon

Henry Herrin, piano

Johann Pachelbel (1653-1706)

PROCESSIONAL HYMN 412

Earth and All Stars



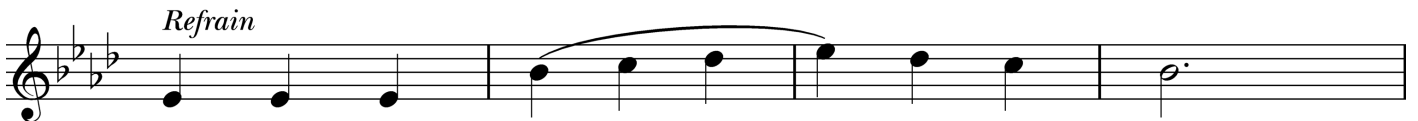
1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

THE WORD OF GOD

BCP p. 323


Hymnal S76

We are glad you
are here.

Please scan below
for welcome
information.

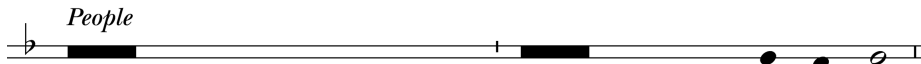
The people standing, the Celebrant sings

Celebrant



† Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

People




And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant sings

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant intones the Gloria, which is sung by all

Hymnal S202



1. Glo-ry be to God on high, and on earth peace,




good will towards men. 2. We praise thee, we bless thee,



we wor-ship thee, we glo-ri-fy thee, we give



thanks to thee for thy great glo-ry, 3. O Lord God, heaven-ly



King, God the Fa-ther Al-might-y.



4. O Lord, the on-ly be-got-ten Son, Je-sus Christ;



5. O Lord God, Lamb of God, Son of the Fa-ther, that



ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - - men.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

The people sit.

FIRST READING

Hosea 5:15-6:6

Lector A Reading from the Book of Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

People **Thanks be to God.**

PSALM 50:7-15 (*said in unison*)

7 Hear, O my people, and I will speak:

**"O Israel, I will bear witness against you; *
for I am God, your God.**

**8 I do not accuse you because of your sacrifices; *
your offerings are always before me.**

**9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;**

**10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**

**11 I know every bird in the sky, *
and the creatures of the fields are in my sight.**

**12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

SECOND READING

Romans 4:13-25

Lector A Reading from the Epistle to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God.**

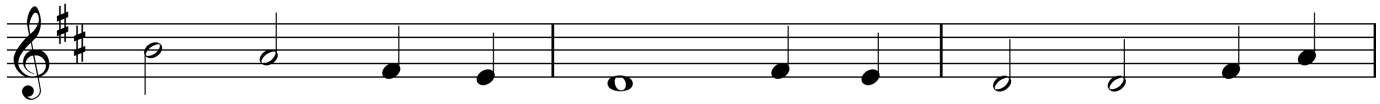
All standing.

SEQUENCE HYMN 686

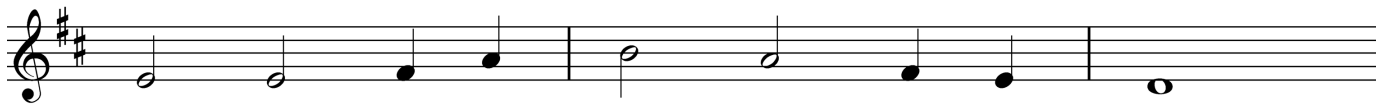
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



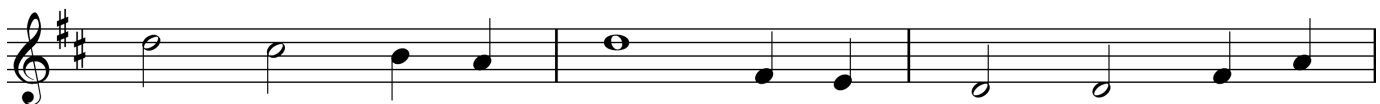
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



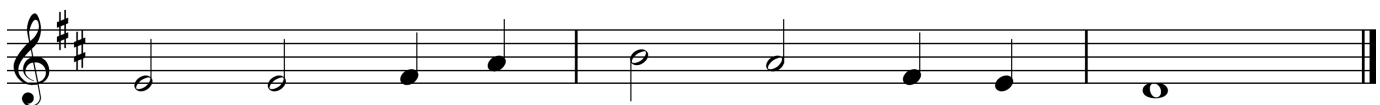
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

All standing.

GOSPEL

Matthew 9:9-13, 18-26

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory be to thee, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Katie Churchwell

All standing.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

† We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I bid thy prayers for God's people throughout the world; for Sarah our Archbishop, Sean our Presiding Bishop, Poulson our Bishop, and Katie our Dean; for this gathering; and for all thy ministers and people.

Pray for the Church.

Silence

I bid thy prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I bid thy prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those on the Cathedral Prayer list [names, and those spoken now, either silently or aloud.

Pray for those in any want or trouble.

Silence

I bid thy prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

† I bid thy prayers for the departed, especially [names].

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ hath been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

We invite you to pray for all on the Cathedral prayer list, which is found on the announcement insert sheet. Please take a copy with you to pray throughout the week.

CONFESSION OF SIN

BCP p. 330

All stand or kneel. Silence is kept. The Deacon or Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME

THE HOLY COMMUNION

The Celebrant begins the Offertory

“Learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

*Please scan to
make a gift
online.
Make a Gift*



THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

OFFERTORY SOLO

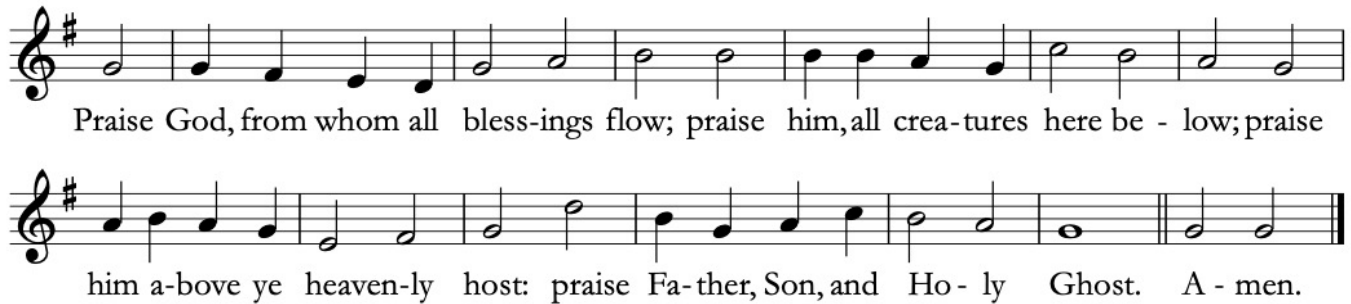
"Tierce en taille"

Nicolas de Grigny (1672-1703)

All stand.

PRESENTATION HYMN

Old 100th

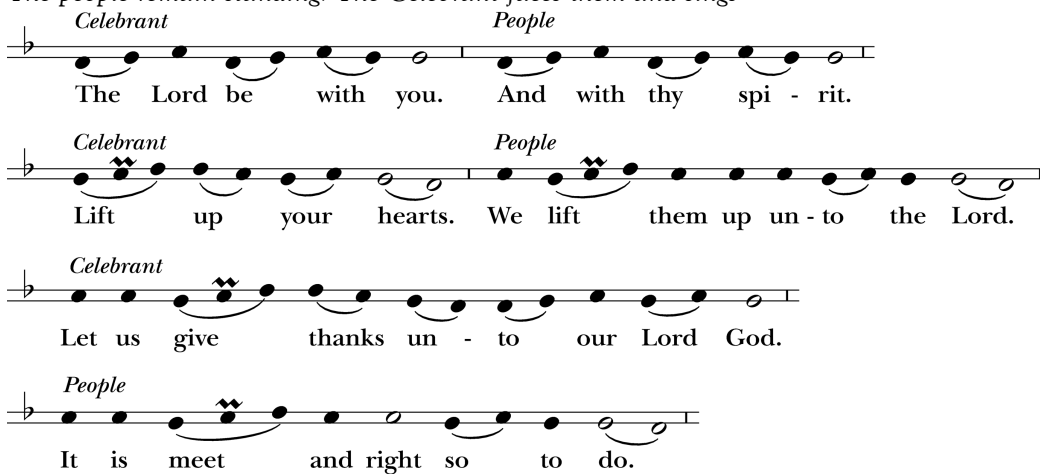


Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

BCP p. 340

The people remain standing. The Celebrant faces them and sings



Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

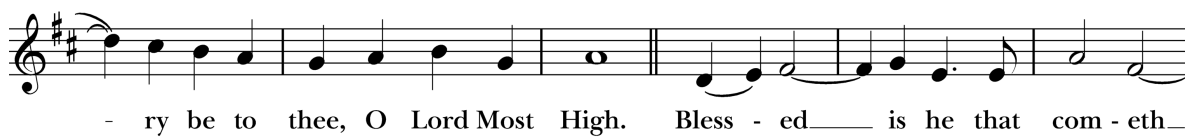
Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal S114



The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

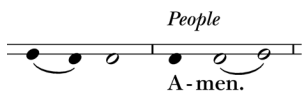
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

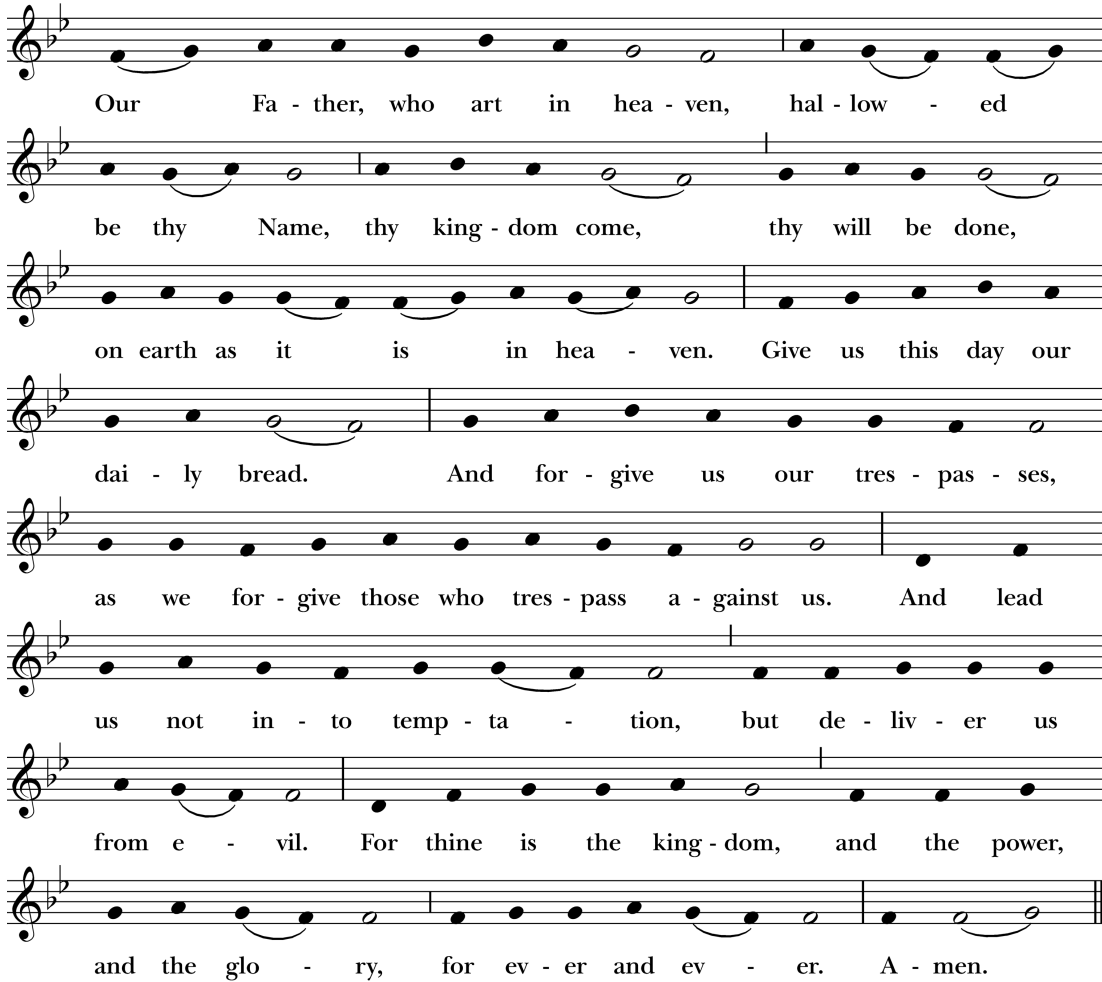
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

You may receive communion at a standing station or at the altar rail. Gluten free hosts and chalices are available by request to the priest. If you wish to receive the bread and wine by intinction, please hand the bread to the Lay Eucharistic Minister. Please do not intinct (dip) the bread yourself. If you prefer a blessing, cross your arms over your chest.

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

BCP p. 339

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you lways. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ, rejoicing in the power of the Spirit.

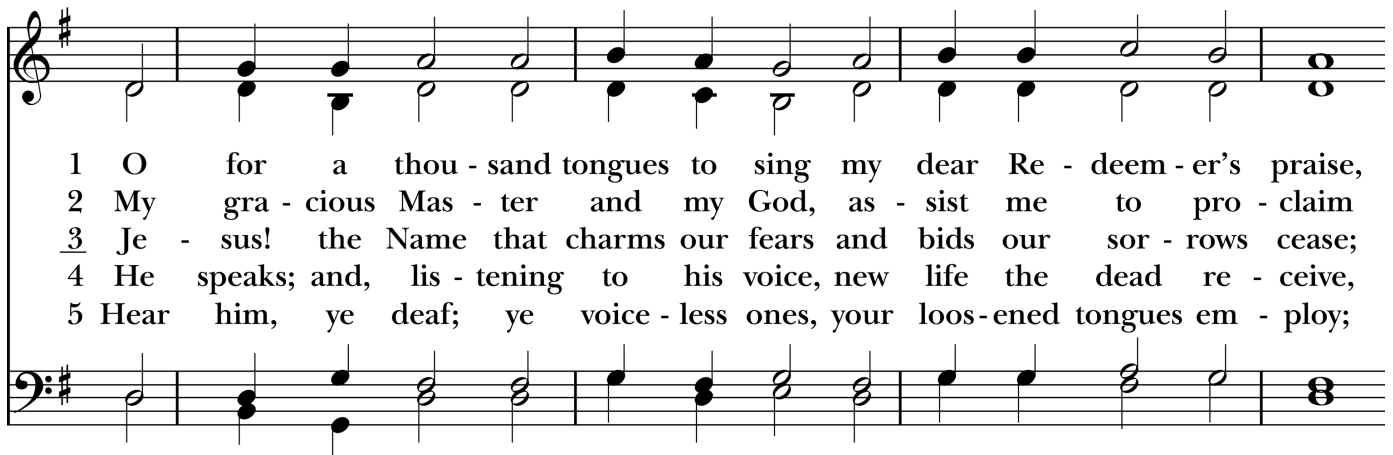
People

Thanks be to God.

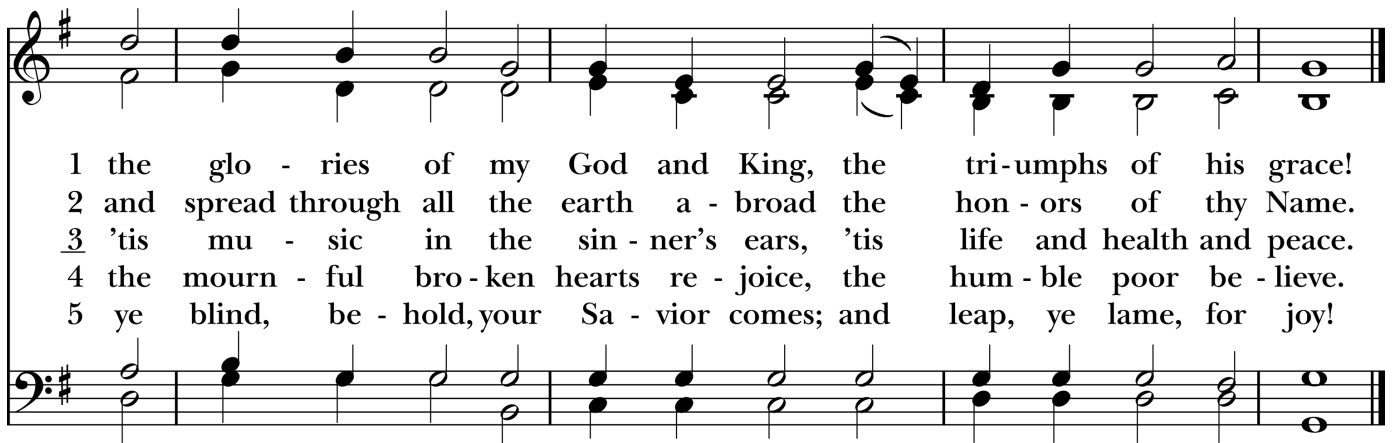
The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.

CLOSING HYMN 493

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

VOLUNTARY

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Those serving today:

Celebrant

The Rev. Canon Tim Sean Youmans

Preacher

The Very Rev. Katie Churchwell

Assisting Clergy

The Rev. Canon Dr. Tony Kroll

Deacon

The Rev. Tracy Anderson

Canon Precentor and Director of Music

Joseph Ripka

Assistant Organist

Richard Jobe

Verger

Sue Crumbo

Lectors

Judy Todd, Susanna LeMasters

Lay Eucharistic Ministers

Debbie Butcher, Liz McGuinness,
Betsy Banks, Amanda Marcott-Thottunkal

Intercessor

Debbie Butcher

Acolytes

John Koons, Jackson Bendure,

Will Bendure, Lillie Henry

Oblationer

Jason Brown

Welcome Team

Heather Sessing

Sunday Sexton

Carl Bielstein

Ushers

Diane Alworth, Phoebe Henry,

Chris Henry, Richard Ogden

Audio-Visual Booth

Casey McGarry

Altar Guild

Dianne Dooley, Debbie Blossom,

Carolyn Clifford, Lea Eldridge,

Dian Everett, Molly Rieger,

Chad Stanford, Taylor Tribble

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Dr. Tony Kroll, *Canon and Senior Associate*
The Reverend Canon Tim Sean Youmans, *Canon Priest*
The Reverend Tracy Anderson, *Deacon and Director of Pastoral Ministries*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

Joseph Ripka, *Canon Precentor and Director of Music*
Lauren Bass, *Director of Operations*
Chris Allbright, *Sexton*
Carl Bielstein, *Funeral Coordinator*
Caroline Dennis, *Liturgical Ministries Coordinator*
Paula Geisinger, *Bookkeeper*
Page Jackson, *Youth Minister and Adult Formation Coordinator*
Terry Jenks, *Audio-Visual Coordinator*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Sarah-Emily Steinhardt, *Communications Minister and Member Engagement Coordinator*

Executive Committee

Tim Fischer, *Senior Warden*
Melissa Heuer, *Junior Warden*

Carl Stover, *Treasurer*
Samonia Byford, *Clerk*

Vestry

Class of 2024:
Madeline Benham
Hillary Burkholder
Jim McPhee
Natalie Stanford

Class of 2025:
Jessica Fletcher
Bill Hart
Brian Matula
Erin Rennick-White

Class of 2026:
Dallas "Ryan" Dillard
Thomas Larson
Amanda Marcott-Thottunkal
Matthew Winton

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